

*Wretched man that I am! Who will set me free from the body of this death?*



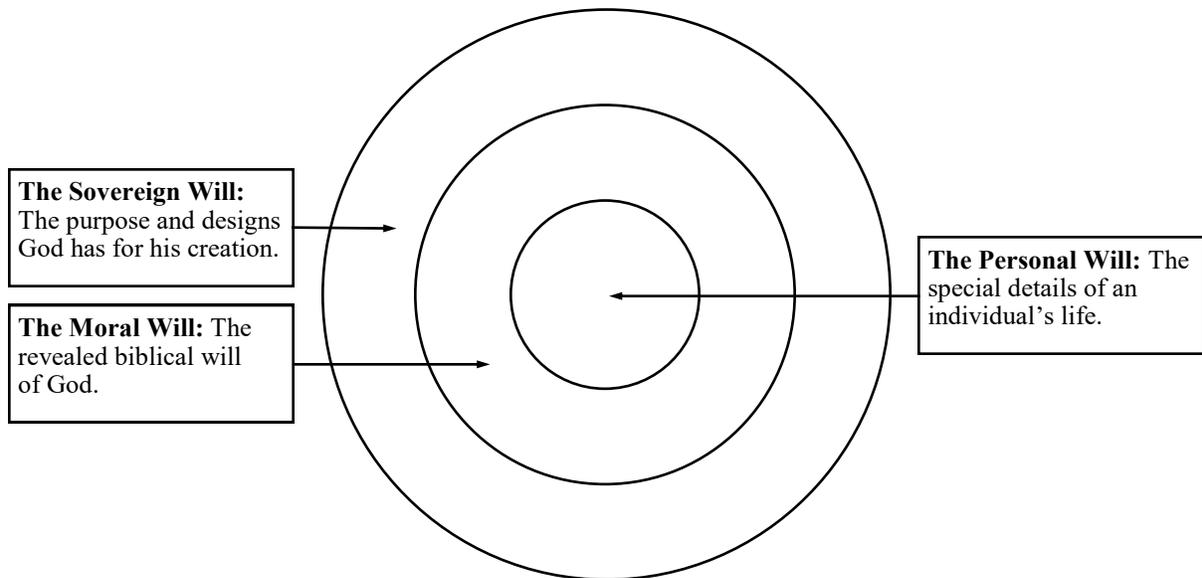
*Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.*

Romans 7:24,25

## **The Will of God and the Leading of the Holy Spirit**

**Ricki Lee Brooks**

# The Will of God



1. No one disputes The Sovereign Will of God.
2. While some may disagree (due to limits in understanding) over fine points concerning The Moral Will of God, no one disagrees that it is found in the Bible.
3. It is The Personal Will of God for an individual's life that most people not only wonder about, but worry whether or not they can figure it out and then follow it.

## One Method for Discerning The Personal Will of God

“God speaks through the Holy Spirit, prayer, circumstances, and the church (other believers) to reveal Himself, His purposes, and His ways.”

“No one of these methods of God's speaking is, by itself, a clear indicator of God's directions. But when God says the same thing through each of these ways you can have confidence to proceed.”

## The Right Method for Making Decisions in Our Lives

In those areas specifically addressed by the Bible, the revealed commands and principles of God (God's Moral Will) are to be obeyed.

In those areas where the Bible gives no command or principle, the believer is free and responsible to make wise decisions and choices to chart the course of his or her actions.

## But...

1. ...didn't God tell Noah, Abraham, Moses, Elijah, Peter, Paul and whole lot of other folks exactly what they were supposed to do?

Yes, he did. However, in every biblical case where God's will for an individual, a group, or even a nation was revealed, it was revealed through special revelation.

2. ...doesn't God prompt us through the Holy Spirit to do certain things?

Usually, when people refer to this method of knowing God's will they use statements like...

"I sensed his will..."

"I felt an urgency from God..."

"Since we both felt led..."

However, there is not one example (neither is there any instruction) in the Bible of God revealing his will to an individual or group in this way.

3. ...what about when Jesus said about himself, *He calls his own sheep by name and leads them out. When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice* (John 10:3b-4).

Well, let's look more carefully at the passage...

- A. vs. 6 tells us that Jesus is here speaking figuratively
- B. the entire passage is not talking about God's personal will for individual believer's, but rather the call to salvation of those who will respond to the life-changing message of the Savior.

4. ...what about the early church in the Book of Acts?

Okay, let's look.

Acts 5:19,20

Acts 8:26

Acts 9:4-6

Acts 9:10-16

Acts 10:3-6

Acts 10:19-20

Acts 12:7,8

Acts 13:2

Acts 16:6,7

Acts 16:9,10

Acts 18:9,10

Acts 21:4

Acts 22:18-21

In each case of "specific will," direction was given through special revelation.

Many important decisions were made without God's special revelation.

Acts 6:1-6

Acts 8:5

Acts 11:26

Acts 14:23

Acts 15:7-29

Acts 15:36

Acts 18:3

Acts 18:23

Acts 19:9

Acts 28:9-11

These decisions were made without any apparent special revelation from God.
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Finally...

In the absence of special revelation we need to make wise choices that do not violate the revealed (moral, biblical) will of God.

## So, okay then, what does it mean to be led by the Spirit?

1. The phrase *led by the Spirit* is tossed around quite often among Christians. Other phrases are also tossed around that refer to the same thing:

*life in the Spirit*

*walking in the Spirit*

*the Holy Spirit moved me to...*

*the Spirit told me (us)*

*I sensed the Spirit saying*

*I sensed in my heart the Spirit leading me*

Unfortunately what we mean by these phrases is not what the Bible teaches us about being led by the Spirit.

2. We most often use the above phrases to mean that we have received some form of immediate communication from God concerning a pending decision we are trying to make.

As we learned in our discussion on *The Will of God*\* this is slammed full of problems.

3. So, if this is not what is meant by the phrase *led by the Spirit*, what exactly does it mean to be *led by the Spirit*?

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\*Review *The Will of God* section.

4. Answering that question requires at least a careful look at four primary passages dealing with this issue: John 14, John 16, Romans 8 and Galatians 5.

Let's look carefully at each of them as we ask this question: "What does the text say about being led by the Spirit?"

We can answer the question best by simply looking at the text:

### **John 14 and 16**

**14:25-27** *These things I have spoken to you while abiding with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you. Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.*

**16:5-15** *But now I am going to Him who sent Me; and none of you asks Me, 'Where are You going?' But because I have said these things to you, sorrow has filled your heart. But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. And He, when He comes, will convict the world concerning sin and righteousness and judgment; concerning sin, because they do not believe in Me; and concerning righteousness, because I go to the Father and you no longer see Me; and concerning judgment, because the ruler of this world has been judged. I have many more things to say to you, but you cannot bear them now. But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. He will glorify Me, for He will take of Mine and will disclose it to you. All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you.*

As Jesus prepared his close followers for his departure, he taught them that they would never be alone. The Holy Spirit would come. He would indwell them (1 Corinthians 12) and fill them (Ephesians 45). As well, we see in these passages from John 14 and 16 the Holy Spirit is a teacher. His teaching has multiple parts: to the world he communicates conviction regarding sin, righteousness, and judgment; to the apostles he communicated new revelation; to believers he communicates the word of God ("and bring to your remembrance all that I said," and "all things that the Father has are mine, therefore I said that he takes of mine and will disclose it to you").

This is reminiscent of King David saying,

*How can a young man keep his way pure?  
By keeping it according to Your word.  
With all my heart I have sought You;  
Do not let me wander from Your commandments.  
Your word I have treasured in my heart,  
That I may not sin against You. (Psalm 119:9-11*

John also wrote in his first letter (2:3-6),

*By this we know that we have come to know Him, if we keep His commandments. The*

*one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him; but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him: the one who says he abides in Him ought himself to walk in the same manner as He walked.*

The teaching ministry of the Holy Spirit to believers today is not inspiration, but illumination. He reminds us of God's truth. At times the very words of the Bible are promoted by the Holy Spirit in our thoughts. More often than not his ministry of illumination floods our thought life. We, however, fail to recognize it. If we do stop to ponder biblical truth as it touches our thought life we fail to realize it is actually the Holy Spirit testifying to our spirit. When we start to look for this leading of the Holy Spirit, we begin to see it. We are then thankful for the presence of God. We pray and say thank-you. We begin to yearn for this fellowship. As a result we begin to conform to the word of God, read and study it more (*treasure it in our hearts*) so that the Holy Spirit might lead us more and more with the truth He and the Father and the Son have communicated in the written word.

The great Bible teacher Lewis Sperry Chaffer, in his book "He That Is Spiritual," wrote the following:

The teaching manifestation of the Spirit in the believer is described by Christ in John 16:12-15:

*"I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of [from] himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine and shall shew it unto you."*

Here is a promise that the child of God may enter the highest realm of knowable truth as revealed in the Word of God. "All things that the Father hath" are included in the things of Christ and "things to come," and these form the boundless field into which the believer may be led by the divine Teacher. This storehouse of divine reality will no doubt engage our minds and hearts forever; but Christians may be even now entering and progressing in these realms of truth and grace.

"Now we have received... the Spirit which is of God; that we might know the things that are freely given to us of God" (1 Corinthians 2:12)

"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him" (1 John 2:27).

## **Romans 8**

**Vss.1-4** *Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death. For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in (the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.*

There is no condemnation for those who are in Christ Jesus. Who does this apply to? Look at the end of the passage: those who no longer *live according to the flesh but according to the Spirit* (vs. 4). Of course, that means Christians.

**Point: life through the Spirit equals no condemnation.**

**Question:** As a Christian, do you rejoice that you no longer live with condemnation? If not,

perhaps you do not understand what is meant by condemnation. It is life without salvation. To pass out of this life in a condemned state means hell. Believing in Christ frees one from this condemnation. (cf. Romans chs. 1-5 and John ch. 3)

**Vss. 5,6** *Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. The mind set on the flesh is death, but the mind set on the Spirit is life and peace*

In this section, to live according to the Spirit is the opposite of living like we did before we came to Christ (i.e. under the direction of the flesh).

**and vss. 7,8** *because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so, and those who are in the flesh cannot please God.*

Or, as Paul teaches here, in verses seven and eight, it means submitting to God rather than being hostile toward him.

**Point: being led by the Spirit equals sin decreasing while holiness increases.**

**Question:** As a Christian, are you seeing a decrease in sin and an increase in holiness? If yes, you are living in the Spirit. If not, you are either not saved or your true Christian identity is getting lost in favor of the flesh.

**Vss. 9-11** *You, however, are controlled not by the flesh but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ*

Who has every spiritual resource to overcome the flesh? Christians...because every Christian has the Holy Spirit. Therefore no Christian is ultimately held captive to his or her flesh. So now we are free to defeat sin through the Spirit of God

**Point: controlled by the Spirit equals being free to master our flesh.**

**Question:** As a Christian, have you overcome sin issues that mastered you before you were saved? If yes, you are being led by the Spirit. If no, you are failing to identify with your true Christian nature and allowing your flesh to fill the emptiness in your soul.

**Vss. 12-14** *Therefore, brothers, we have an obligation—but it is not to the flesh, to live according to it. For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live, because those who are led by the Spirit of God are sons of God.*

Paul makes it clear: the child of God is led by the Spirit of God to kill off sin.

**Point: being led by the Spirit equals spiritual victory.**

**Question:** As a Christian, do you see spiritual victory? If yes, then you are being led by the Spirit? If no, then you are living according to the flesh.

**Vss. 15-17** *For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "Abba, Father." The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.*

Here the leading of the Spirit is to let us know that we are God's children—so much so, in fact, that we are able to call him our Daddy (*Abba*)!

**Point: being led by the Spirit equals the certain knowledge that we are God's children.**

**Question:** As a Christian, do you experience your part in God's family? If yes, you are in touch with the Holy Spirit. If not, you are avoiding the Holy Spirit testifying to your spirit.

Note: Let's pause to take a breath. Are you picking up on what the Holy Spirit is teaching believers through his ministry of inspiration to the apostle and his ministry of illumination to you? Every time you are made aware of any of the above (and what is to follow) you are being led by the Spirit just as you are also led by the Spirit to attain these victories (cf. John chs 14 and 16). Again, we refer to this process as the Doctrine of Illumination—the Holy Spirit reminding believers of what is in God's word. In real time, in spiritual, tangible reality, all that God is he is to you in this process. It is him doing this. Reminding you. Changing you. That is his presence you experience! He is always doing it. We must learn to see it.

**Vss. 18-25** *I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. The creation waits in eager expectation for the sons of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.*

*We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has? But if we hope for what we do not yet have, we wait for it patiently.*

Let's mine this passage for two more awesome truths. First, the Apostle Paul taught that our present sufferings cannot be compared to the glory that will be revealed in us when we reach heaven. Second, the apostle also taught that looking forward to heaven can be a hope that overcomes the despair we might live with when we suffer.

**Point: seeing our suffering through a heavenly perspective so that hope overcomes despair means we are being led by the Spirit.**

**Question:** As a Christian, can you see your own personal suffering through this perspective? If yes, then you are being led by the Holy Spirit. If not, then you are not submitting to the leading of the Holy Spirit.

**Question:** As a Christian, does the hope of heaven counteract despair in your life? If yes, then you are being led by the Holy Spirit. If not, then, once again, you are not submitting to the leading of the Holy Spirit.

**Vss. 26-27** *In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.*

Have you ever wanted to pray and simply found yourself without words? You just cannot find the right way to say what is on your heart? Or, you are so exasperated you just cannot speak?

If during these times you trust that God clearly gets it...he totally “hears” you even though you’ve uttered no words...then you have experienced what the Apostle Paul was teaching. You come to the end of yourself and the Holy Spirit takes it from there. This does not mean that the Spirit causes you to say something or to utter words that make no human sense. No, it means that the Holy Spirit of God takes up your groans before the Father.

**Point: access to God the Father through prayer even when we do not even know what to say means we are being led by the Spirit.**

**Question:** As a Christian, can you sit silently before God and know that your struggles are being heard? If yes, then you are being led of the Spirit. If not, you are more in touch with the world and your flesh then you are with the Holy Spirit.

**Vss. 28-30** *And we know that in all things God works for the good of those who love him, who have been called according to his purpose. For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.*

God *foreknew* believers. He *predestined*, *called*, and *justified*. He will *glorify* us. And what is the result of all this? Christians will be *conformed to the likeness* of God's Son.

**Point: being conformed into the image of Jesus Christ means we are being led by the Spirit.**

**Question:** As a Christian, can you see any changes in your life since receiving Jesus as your Savior? Can you see how God is shaping you? Can you anticipate the wonder of what you will be in heaven? If yes, you are being led by the Spirit. If not, you are not submitting to his leading (or, as mentioned earlier and implied along the way, you may not be saved).

Note: Let’s pause again. Sure no one likes to hear “you may not be saved.” However, think about it. If God is powerful enough to move a person by grace through the Holy Spirit to receive Jesus for salvation, is he not also powerful enough to move a saved person into holiness by the same grace through the ministry of the Holy Spirit. Of course he is...and he wants to, and he does. If it is not happening one must at least consider the question of salvation. In the end, what is more important...one’s offense at being asked the question or one’s eternal destiny. Being sure of heaven is the winner. Hands down. Every time. All the time.

**Vss. 31-39** *What, then, shall we say in response to this? If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written:*

*"For your sake we face death all day long; we are considered as sheep to be slaughtered."*

*No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.*

In this passage, the apostle, speaking for God, teaches that a Christian will never be removed from the heart of God. Nothing, absolutely nothing, has the power to break our relationship with Almighty God.

**Point: knowing that nothing can ever separate us from the love of God means we are being led by the Spirit.**

**Question:** As a Christian, do you know God loves you? Deep down, in your heart, even when things are not going so great, do you still know that God is for you and will not let you go? Even when it seems that life is out of control can you affirm the truth of the Bible: *For God so loved the world that he sent his one and only Son that whoever would believe in him would not perish, but have eternal life* (John 3:16)? Do you affirm this? If yes, then you are being led by the Spirit. If not, then you need some help coming to grips with who you really are in Christ.

## **Galatians 5**

**Vss. 16-18** *So I say, live by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you do not do what you want. But if you are led by the Spirit, you are not under law.*

Simple enough: to *live by the Spirit* means that we will not *gratify the desires of the flesh*.

**Point: not fulfilling the desires of the flesh means you are being led by the Spirit.**

**Question:** As a Christian, do you know when your flesh is attempting to draw you into sin? Do you recognize the conflict between your flesh and your true—born again—identity in Christ? And, do you allow the power of the Spirit of God to lead you away from the sin? If yes, then during those moments that you agree with the Spirit and refuse to indulge the flesh you are being led by the Spirit of God.

**Vss. 19-26** *The acts of the flesh are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.*

After listing many *acts of the flesh*, the Apostle warned, “*that those who live like this will not inherit the kingdom of God.*” He was, therefore, describing the habitual pattern of sinners—those who have never received Jesus Christ as their Savior.

And then he wrote...

*But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other.*

In contrast to life solely in the flesh, Paul described the normative life of the Christian when he mentioned *love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control*.

**Point: growing and improving spiritually as a result of salvation means we are being led by the Spirit.**

Question: As a Christian, is this what you see in your life? Do you love now more than you did before receiving Christ? Is joy more pronounced now than it was before receiving Christ? Do you experience unusual moments of peace in circumstances that were at one time unfamiliar to peace? Are you more patient, kind, good, faithful, and gentle? Can you now exercise greater self-control? If yes, then you are being led by the Spirit. If the answer is no, then you are out of touch with the Spirit.

## **Conclusion**

It is simply tragic that so many Christians disdain these clear measurements of the Spirit of God's leading while clinging to methods that God never promised or endorsed. The results are also tragic. On the one hand, through the application of non-biblical "being led by the Spirit" methods, we have some Christians taking off into choices and decisions they believe have been confirmed by God only to be disappointed when the perceived certainty fails to transpire. On the other hand, we have some Christians who, having been through this process once too often, simply give up. When what they thought was a "leading of the Holy Spirit" lifestyle failed, they either came to the conclusion that they were failures or God was a failure.

It does not have to be this way. When we correctly understand that the leading of the Holy Spirit is about holiness, about Christian character, about being transformed into the likeness of God's Son, then we go about our Christian lives differently. We begin to recognize God at work in our lives. We become accustomed to God's presence and work in our lives. Our fellowship, communion, and intimacy with God the Father, Son, and Holy Spirit begin to grow dramatically. As a result, our decisions and choices change. Our will follows the Father's will. Our choices become righteous choices. Our decisions run through the grid of "What does the Bible say." And the beauty of it all is that we have these biblical and clear means to measure

our effectiveness in all this. Though there are more, these are awesome and deserve to be learned completely so that we may use them to see God at work moment by moment.

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|-------------------|--|
| John 14 and 16    | The Ministry of Illumination   |
| Romans 8:1-4      | Life through the Spirit equals no condemnation.  |
| Romans 8:5-8      | Being led by the Spirit equals sin decreasing while holiness increases.  |
| Romans 8: 9-11    | Controlled by the Spirit equals being free to master our flesh.  |
| Romans 8:12-14    | Being led by the Spirit equals spiritual victory.  |
| Romans 8:15-17    | Being led by the Spirit equals the certain knowledge that we are God's children.   |
| Romans 8:18-25    | Seeing our suffering through a heavenly perspective so that hope overcomes despair means we are being led by the Spirit. |
| Romans 8:26-27    | Access to God the Father through prayer, even when we do not know what to say, means we are being led by the Spirit.     |
| Romans 8:28-30    | Being conformed into the image of Jesus Christ means we are being led by the Spirit.                                     |
| Romans 8:31-39    | Knowing that nothing can ever separate us from the love of God means we are being led by the Spirit.                     |
| Galatians 5:16-18 | Not fulfilling the desires of the flesh means we are being led by the Spirit.  |
| Galatians 5:16-18 | Growing and improving spiritually as a result of salvation means we are being led by the Spirit.                         |

Admittedly, there is a certain amount of overlap with these measurements. However, this does not detract from our conclusion: God has given us more than enough truth through which we can experience his leading every moment of every day. The only questions remaining are these:

Do you intend to continue thumbing your nose at how God wants to demonstrate his leading in your life, or,

do you intend to give up the myths concerning the leading of the Holy Spirit in order to conform to his way?

## About Sound Communication

Jesus said fields all across the world are ready for the harvest. It comes as no surprise that he wants as many as possible to hear his message...

...and, at Sound Communication, we can think of no greater privilege than being a part of a team that delivers that message.

Since the first century, followers of Christ have dedicated themselves to this task. The times in which we live are no different. Faithful messengers still proclaim God's life-changing message of salvation through Jesus Christ. Ricki Lee Brooks and Rainer Kunz are two of them.

Ricki's goal has always been to be not only motivational, but inspirational. Inspiring others to face and overcome hardship by developing their love for and connection with the Savior remains at the heart of all that he does. In fact, over twenty-five years ago, Ricki and his wife, Vanita, wrote down their mission statement for life. Here it is...*Our mission in life is to love our Lord, one another, and our children more and more every day and to help as many as possible to do the same thing.* Since the loss of his beloved at the hands of a drunk driver, Ricki has often said, "Without her I feel less effective, but not less impassioned. Helping people love the Lord is the greatest privilege on earth, because, in the end, our purpose was never just about us...it was and is all about Jesus."

Rainer has also served the Lord for over twenty-five years. He and his wife, Susan, are the proud parents of three sons and two daughters. In his free time, Rainer loves to hike, fish and play "Go Fish" with his daughters (his grown sons too when they are able to come home). No wonder, since hiking, fishing, and playing Go Fish is just what the Savior ordered. In fact, Jesus once said, "I will make you fishers of men." Why...because people should be like us? No, it's not about us. It's because people need to know how much they are loved by God. Casting nets...bringing them into the circle of God's love...that's the best kind of fishing...the kind of fishing that Rainer feels both compelled and thrilled to pursue.

Together, Ricki and Rainer want to assist you with the skills you need to meet your unique challenges. They also want to give you a two-fold promise. First, should they accept the mission of assisting you, they will give you the absolute best of all they are and all they have to offer. Second, they will not offer what they cannot reasonably accomplish. Therefore, you can always count on them for an honest assessment of both your dilemma and their "fit" on behalf of your dilemma.

So, when you have the opportunity, visit their website or give them a call. Some of the areas they might be of assistance are...

- |   |                                |
|---|--------------------------------|
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| —consulting                                     | —conflict resolution           |
| —intervention for addictions                    | —alternative leadership skills |
| —church planting and church planters assessment | —spiritual identity disorder   |

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